



With Articles of Incorporation issued by the State of Arkansas on 7 January 1992, the Arkansas Jazz Heritage Foundation (which sponsors and maintains the Arkansas Jazz Hall of Fame) is an all-volunteer, non-profit corporation dedicated to educating the general public about the historical significance of jazz in Arkansas. Foundation membership is open to any adult interested in preserving, celebrating, and promoting jazz in Arkansas. This form (completed and signed on both sides) must be submitted at least once by every member; attachment of a professional profile is encouraged but not required. Each new member's application must be mailed with a check for annual dues (covering the fiscal year beginning 1 July and ending 30 June) to the Arkansas Jazz Heritage Foundation, P. O. Box 251187, Little Rock, AR 72225-1187. For further information, contact James Thomson (arjazzman@sbcglobal.net / 501.225.2891).

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*This section is to be completed by AJHF President immediately upon receipt of application and check.*

Amount Paid: \$ \_\_\_\_\_ Check #: \_\_\_\_\_ Date Received: \_\_\_\_\_

*\*Foundation incorporators and Arkansas Jazz Hall of Fame inductees have dues-free, lifetime memberships.*

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Enclosed is my check in the total amount of \$ \_\_\_\_\_ to cover the following:

\_\_\_ ANNUAL DUES (\$20 for Fiscal Year, 1 July - 30 June\*) \_\_\_\_\_ DONATION (\$ \_\_\_\_\_)

I understand that the Foundation publicly recognizes each patron donating at least \$50/\$100/\$500/\$1000.

**SIGNATURE:** \_\_\_\_\_

FULL LEGAL NAME: \_\_\_\_\_ NICKNAME: \_\_\_\_\_

PHONE NUMBERS: (C) \_\_\_\_\_ (H) \_\_\_\_\_ (W) \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

WEBSITE/OTHER ONLINE LOCATION(S) FOR CONTACT/PROFILE: \_\_\_\_\_

RESIDENTIAL ADDRESS: \_\_\_\_\_

EMPLOYER: \_\_\_\_\_

POSITION/JOB TITLE: \_\_\_\_\_

WORK ADDRESS: \_\_\_\_\_

PLACE AND DATE OF BIRTH: \_\_\_\_\_

INCLUSIVE YEARS OF RESIDENCY IN ARKANSAS: \_\_\_\_\_

IF YOU ARE A PERFORMER, PROVIDE DETAILS: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Over, please.)

**SIGNATURE:** \_\_\_\_\_

When did you *first* join the AJHF? \_\_\_\_\_

**USE CHECKMARK(S) TO INDICATE YOUR PREFERRED LEVEL OF PARTICIPATION/INVOLVEMENT.**

- \_\_\_\_\_ Pay annual dues (waived for Foundation's incorporators and Arkansas Jazz Hall of Fame inductees)
- \_\_\_\_\_ Make occasional donations
- \_\_\_\_\_ Volunteer at special events/activities
- \_\_\_\_\_ Serve on at least one committee (So indicate in section below.)
- \_\_\_\_\_ Chair at least one committee (So indicate in section below.)
- \_\_\_\_\_ Serve as an elected officer: \_\_\_president \_\_\_vice president \_\_\_secretary \_\_\_treasurer
- \_\_\_\_\_ Serve as an elected director on the executive board
- \_\_\_\_\_ Serve as an elected member of the advisory board
- \_\_\_\_\_ Other: \_\_\_\_\_

**USE CHECKMARK(S) TO INDICATE COMMITTEE(S) UPON WHICH YOU ARE WILLING TO SERVE.**

- \_\_\_\_\_ Annual Meeting \_\_\_\_\_
- \_\_\_\_\_ Auditing \_\_\_\_\_
- \_\_\_\_\_ Budget and Finance \_\_\_\_\_
- \_\_\_\_\_ Grant Writing \_\_\_\_\_
- \_\_\_\_\_ Hall of Fame \_\_\_\_\_
- \_\_\_\_\_ Membership \_\_\_\_\_
- \_\_\_\_\_ Monday Jazz (Meet-and-Greet) \_\_\_\_\_
- \_\_\_\_\_ Nominating \_\_\_\_\_
- \_\_\_\_\_ Projects \_\_\_\_\_
- \_\_\_\_\_ Publications \_\_\_\_\_
- \_\_\_\_\_ Public Education and Promotion \_\_\_\_\_

**LIST ANY OF YOUR SKILLS/TALENTS/ACHIEVEMENTS/CONNECTIONS WHICH MAY BE OF PARTICULAR VALUE TO ANY OF THE ELECTED POSITIONS/COMMITTEES LISTED ABOVE OR THE FOUNDATION IN GENERAL.**

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